

## Summary of Membership Types and Gender by Club as of November, 2022

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| District       | Club Number | Club Name            | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|----------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                      |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 11 A2 | 4474        | ARMADA               | 2              | 2                  | 0                  | 2    | 0                 | 44             | 0             | 0               | 0    | 0              | 0                 | 44    |
| District 11 A2 | 4476        | ROCHESTER HILLS      | 4              | 4                  | 3                  | 1    | 11                | 11             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 11 A2 | 4479        | BEVERLY HILLS        | 5              | 6                  | 6                  | 0    | 11                | 16             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 11 A2 | 4480        | BIRMINGHAM           | 1              | 1                  | 1                  | 0    | 7                 | 16             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 11 A2 | 4483        | CENTER LINE          | 0              | 0                  | 0                  | 0    | 9                 | 18             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 11 A2 | 4485        | CLAWSON              | 1              | 1                  | 1                  | 0    | 6                 | 23             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 11 A2 | 4488        | EASTPOINTE           | 6              | 6                  | 6                  | 0    | 19                | 23             | 0             | 0               | 0    | 0              | 0                 | 42    |
| District 11 A2 | 4494        | FRASER               | 2              | 2                  | 1                  | 1    | 16                | 26             | 0             | 0               | 0    | 0              | 0                 | 42    |
| District 11 A2 | 4497        | HAZEL PARK           | 2              | 3                  | 3                  | 0    | 20                | 22             | 0             | 0               | 0    | 0              | 0                 | 42    |
| District 11 A2 | 4499        | MILFORD HURON VALLEY | 3              | 3                  | 1                  | 2    | 9                 | 10             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 11 A2 | 4501        | LAKE ORION           | 13             | 15                 | 13                 | 2    | 39                | 64             | 2             | 0               | 2    | 0              | 0                 | 103   |
| District 11 A2 | 4503        | LATHRUP VILLAGE      | 1              | 1                  | 1                  | 0    | 5                 | 16             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 11 A2 | 4504        | MACOMB TOWNSHIP L C  | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 11 A2 | 4509        | MOUNT CLEMENS        | 0              | 0                  | 0                  | 0    | 9                 | 22             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 11 A2 | 4510        | NEW HAVEN            | 0              | 0                  | 0                  | 0    | 4                 | 2              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District 11 A2 | 4511        | NOVI                 | 1              | 1                  | 1                  | 0    | 6                 | 10             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 11 A2 | 4513        | ORTONVILLE           | 5              | 5                  | 3                  | 2    | 12                | 31             | 0             | 0               | 0    | 0              | 0                 | 43    |
| District 11 A2 | 4514        | OXFORD               | 3              | 3                  | 2                  | 1    | 2                 | 15             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 11 A2 | 4516        | PONTIAC              | 1              | 1                  | 1                  | 0    | 17                | 13             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 11 A2 | 4519        | RICHMOND             | 5              | 5                  | 5                  | 0    | 14                | 24             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 11 A2 | 4520        | ROCHESTER            | 2              | 2                  | 2                  | 0    | 16                | 44             | 0             | 0               | 0    | 0              | 0                 | 60    |
| District 11 A2 | 4521        | ROMEO                | 8              | 8                  | 8                  | 0    | 19                | 74             | 0             | 0               | 0    | 0              | 0                 | 93    |
| District 11 A2 | 4523        | ROYAL OAK            | 1              | 1                  | 1                  | 0    | 11                | 16             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 11 A2 | 4526        | ST CLAIR SHORES      | 0              | 0                  | 0                  | 0    | 0                 | 5              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 11 A2 | 4527        | SHELBY TOWNSHIP      | 0              | 0                  | 0                  | 0    | 0                 | 87             | 0             | 0               | 0    | 0              | 0                 | 87    |
| District 11 A2 | 4531        | STERLING HEIGHTS     | 7              | 7                  | 7                  | 0    | 64                | 39             | 0             | 0               | 0    | 0              | 0                 | 103   |
| District 11 A2 | 4533        | UTICA                | 0              | 0                  | 0                  | 0    | 5                 | 9              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 11 A2 | 4535        | WARREN               | 0              | 0                  | 0                  | 0    | 4                 | 16             | 0             | 0               | 0    | 0              | 0                 | 20    |

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| District              | Club Number | Club Name              | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total        |
|-----------------------|-------------|------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|--------------|
|                       |             |                        |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |              |
| District 11 A2        | 4536        | WASHINGTON             | 0                 | 0                     | 0                  | 0         | 3                    | 29                | 0                | 0               | 0        | 0                 | 0                    | 32           |
| District 11 A2        | 4539        | WIXOM WALLED LAKE      | 4                 | 4                     | 3                  | 1         | 7                    | 15                | 0                | 0               | 0        | 0                 | 0                    | 22           |
| District 11 A2        | 36297       | NEW BALTIMORE          | 16                | 16                    | 14                 | 2         | 69                   | 52                | 0                | 0               | 0        | 0                 | 0                    | 121          |
| District 11 A2        | 42163       | SELFRIDGE CHESTERFIELD | 4                 | 4                     | 4                  | 0         | 9                    | 6                 | 0                | 0               | 0        | 0                 | 0                    | 15           |
| District 11 A2        | 45068       | MADISON HEIGHTS & AREA | 0                 | 0                     | 0                  | 0         | 3                    | 14                | 0                | 0               | 0        | 0                 | 0                    | 17           |
| District 11 A2        | 68468       | ROSEVILLE              | 4                 | 5                     | 4                  | 1         | 9                    | 8                 | 0                | 0               | 0        | 0                 | 0                    | 17           |
| District 11 A2        | 82271       | RAY TOWNSHIP           | 3                 | 4                     | 4                  | 0         | 10                   | 5                 | 0                | 0               | 0        | 0                 | 0                    | 15           |
| District 11 A2        | 84652       | CLARKSTON AREA         | 2                 | 2                     | 2                  | 0         | 3                    | 8                 | 0                | 0               | 0        | 0                 | 0                    | 11           |
| District 11 A2        | 104427      | TROY COMMUNITY         | 3                 | 3                     | 2                  | 1         | 13                   | 9                 | 0                | 0               | 0        | 0                 | 0                    | 22           |
| <b>Total Members:</b> |             |                        | <b>109</b>        | <b>115</b>            | <b>99</b>          | <b>16</b> | <b>461</b>           | <b>859</b>        | <b>2</b>         | <b>0</b>        | <b>2</b> | <b>0</b>          | <b>0</b>             | <b>1,320</b> |
| <b>Total Clubs:</b>   |             |                        |                   |                       |                    |           | <b>37</b>            |                   |                  |                 |          |                   |                      |              |